

**Vinco, Pa. Revival**

Our revival meeting was preceded by a week of prayer. Our prayer meetings were not as largely attended as they should have been, but those who attended realized the Lord's gracious presence. Our meetings were largely attended. At no time since I have been pastor have we had such large crowds and such good attention. During the meeting we were made happy by seeing a number confess their Savior, who later were buried with Him in baptism and arose to walk in newness of life. The immediate results of the meeting were six additions to the church. We praise God for the victory.

J. L. BOWMAN.

**Godfrey, Kansas**

On November 4, Brother Enslow followed Brother Hixson's regular appointment with a series of meetings, and tho our attendance was small at first, yet the truth given in love and purity could not but reach the people, and an increasing desire seemed to be felt to know more of the wonderful love of a wonderful Savior until the house would not hold the crowds that gathered. Hearing was believing. Much good seed was sown, but the end of the harvest is not yet, but we rejoice that ten golden sheaves have been gathered into the garner of the Lord.

Tho we could not have Brother Enslow with us later than November 20, yet by organizing a prayer meeting and having our Christian Endeavor and regular monthly services we hope to keep the fire burning which he has kindled.

JENNIE M. GARBER.

**Sunnyside, Washington**

We are moving forward here at Sunnyside. All lines that are pushed seem to show very marked progress. Our G. B. brethren held a three weeks meeting, with Elder Sechrist, of Ladoga, Ind., as the evangelist. He gave interesting Bible studies that were appreciated by all those attending. They closed the meeting with a love feast, at which thirty-nine communed. The direct results of the meeting were two united by baptism, and of course much in the way of building up the cause.

The Federated church work is growing in interest. We have had over 200 in attendance at Sunday school, the enrollment being 288. Our commodious building has already been well filled on several favored occasions. We did not expect this as we aimed to build in advance of our present needs.

Our county Christian Endeavor convention and a Brethren love feast were both dated for the Federated church, but smallpox broke out and all meetings were discontinued. It is of so exceedingly mild a type that the officers are criticised for quarantining. Many of the patients hardly get sick enough to go to bed. There has been no funeral from Sunnyside since last May from any cause whatever. This is a remarkable record considering our population. All sickness here seems to be of a mild type.

Brother Dan Early, of Salem, Or., moved here with his family this fall. He is a brother of our ministering brother, J. B. Early, at Salem. They have two prominent preacher brothers in the G. B. church in the East. Brother Dan is a singer, and is a big help to us. He brought a steam hay bailer with him, but all the big crop of alfalfa in sight was so quickly bought up by cattle and sheep feeders that he has had but little work in that line. He rented his place in Oregon and bought land here, upon which he intends to build a house.

Brother David Ebersole and his mother have disposed of their farm near Salem, Or., and have acquired forty acres here. On this they expect to make a home for the mother and her family while David is improving his homestead in the Rattlesnake wheat country. Mrs. Ebersole is a sister to the Early's.

Three German Baptist brethren from the "eastern shore," Maryland, were here recently, and all contracted for land. Another, S. B. Luper, has

just bought forty acres and moved his family here from the great wheat country of Eastern Washington. Another, Brother Wakefield, who came here with Early's bailing crew from Salem, Or., has concluded to move here, and is hauling lumber for a house. We are, of course, gratified to see our Dunkard people coming into Sunnyside. The two branches of the church have the most friendly feelings for each other and co operate in all practical ways in advancing the cause.

Both our town and country are growing beyond our most sanguine expectations. I just took a census of our town of Sunnyside and find we have doubled our population since the official census of last year. There is talk of a railroad connecting Sunnyside with the main line of the Northern Pacific seven miles away.

But this letter is getting too long, and things are creeping in that are not strictly church news, and I will speak to you, Brother Editor, a gentle goodbye. Remember us in the far west, as we do you and the good cause you are sacrificing so much for, in prayer.

WM. LIGHTY.

**Report of Pennsylvania and N. J. State Evangelist**

We offer the first monthly report of our Conference year.

*The Calvary Church, N. J.* This is the first Church organized this Conference year, consisting of 32 members, including the following officers: Deacon, Sylvanus Gordon; Deaconess, Hattie Trimmer; Treasurer, Carrie Hampton, Croton, N. J.; Trustees, George S. Matthews, John W. Opdike, Asa A. Barlow; Clerk, Ella Race. Pitts-town, N. J. Total additions for this report from Calvary 20, three of these were members from other Churches, 17 from the enemies country. I want but a small space in which to say, that this has been a great Victory for the Lord and the Brethren church in this State, and it now only remains for our churches adjoining to be careful as to whom they send in there to represent the church at large. This point once had a promising outlook but thru vagabond preachers, fit material some of them for the state prison, one church lost its prestige, and even the few who were true and honest, were not fully trusted because of the quacks; but thank God those referred to are no more of us but have gone the way of the transgressor. Then there was lack of judicious management as to the government of the plant, which resulted in almost annihilating the plant, and had it not been for the faith, zeal and courage of Sister Hampton backed by the usual determination of J. C. Cassel who stood behind the work financially ere this our cause would have been disgraced. But all things work together for good to those who love and serve the Lord. Your unworthy servant has been chosen as Elder and our motto is "On to victory."

*Moneytown, Pa.* Is doing better since we turned the part of the church upside down and disorganized them. This looks much like taking backward step forward, but everything is in as good order as could be expected. Peace and harmony prevails at present. Expect to hold revival there soon.

*Black-log Valley* Has been the next scene of action. The six different churches are represented and worship in same house. Much credit is due the mission board thru brother R. Z. Reploglein holding on to this point. There had not been a conversion for six years in any of the denominations there. After eleven days Gospel and song services three were baptized and good prospects for more. After being rained out for three successful services, we received a telegram, calling us home to officiate at the funeral of one aged and beloved brother, John C. Dilt of Sergeantsville whose obituary will appear in the Evangelist sent by our correspondent from Sergeantsville.

So far as numbers are concerned in our work, we are not so much interested, as to quality, one of the dangerous hobbies of the Evangelist is Numbers. This often gets a band of enthusiasts together and call it a church, when really it is nothing but a mob, religious anarchy. Preached 25

sermons, one funeral; pastoral visits 40; traveled some 1300 miles. May God bless the mission cause everywhere, and those who are supporting this glorious work. Leaving the past with regret we make new and better resolves for the future, and pray for us.

EUGENE H. SMITH.

**Communion Notice**

The Union Salem church will be dedicated Sunday, Dec. 8, 1901. Everybody are cordially invited to attend.

MRS. JESSE M. STUCKMAN.

**TRACTS, BOOKLETS, ETC.**

No. 1 *Baptism—What Is It?* A four page tract with a diagram on page 4, showing at a glance the Apostolic mode of Christian baptism. Price, 25 cts. per 100; per dozen 5 cts.

No. 2 *One Dozen Facts.* An excellent leaflet for general distribution. Price, 15 cts. per 100.

No. 3 *Tobacco, Ten Reasons Why Christians Should Not Use It, and Five More Why Ministers Should Not Use It.* Marcus A. Witter. Price, 15 cts. per 100.

No. 4 *Licensed Saloon.* For general distribution. Price, 15 cts. per 100.

No. 5 *Arched Gate.* A limited number only. Will not be reprinted. Price, 25 cts. per 100. per dozen 5 cts.

No. 6 *The Brethren Church, etc.* H. R. Holsinger. A limited number only. Price, 25 cts per 100; per dozen 5 cts.

No. 8 *Satan's Taffy Dishes.* A limited number only. Price, 25 cts per 100; per dozen 5 cts.

No. 10 *Six Facts About Sin and the Sinner.* Price, 15 cts. per 100.

No. 13 *Faith.* A four page tract. Price, 25 cts. per 100; per dozen 5 cts.

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Vol. 1, No. 1. *Feet Washing,* an eight page tract, being an exposition of John 13. Price, 30 cts. per 100; per dozen 5 cts.

Vol. 1, No. 2. *Conclusion of the Whole Matter.* A twelve page tract, covering the doctrines of the church in story form. Price 50 cts. per 100; per dozen 10 cts.

Vol. 1, No. 3. *Law of Baptism,* an excellent tract on this subject. Sixteen pages and cover, ready December 1, 1901. Price, \$1.25 per 100.

Vol. 1, No. 4. *The Prayer Covering,* by J. L. Gillin, an eight page tract, being an exposition of I Cor. 11. Price, 50 cts. per 100; per dozen 10 cts.

**Brethren Library**

Vol. 1, No. 1. *Theology of the Communion Service.* Booklet of 32 pages.

Vol. 1, No. 2. *Jesus and Society.* A booklet of 36 pages. J. L. Gillin.

Vol. 1, No. 3. *Power and the Word.* A booklet of 36 pages. G. W. Rench.

Vol. 1, No. 4. *Some Significant Tendencies of the Times.* C. F. Yoder. A booklet of 60 pages.

Price of each of the above, ten cents. The four for twenty five cents.

**Miscellaneous Publications**

1. *Analysis of the Gospel of John,* J. A. Miller. Price, 5 cts. per copy.

2. *Songs in the Night,* a selection of beautiful poems, by B. C. Moomaw. Price, 10 cts. each.

3. *The Gospel of Giving,* C. F. Yoder. Price, 5 cts. each.

4. *Parable of Horrors,* B. C. Moomaw, a temperance story. Price, 5 cts. each.

5. *Philosophy of the Ordinances.* Price, 5 cts. per copy.

6. *Facts in Literature.* Price, 5 cts.

A sample of all the above sent for 60 cts.

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Ashland, Ohio.